

**INNPBO** 

Symposium on Sustainable Business Growth and Development - SSBGD 2025

DATE: MAY 6 – 9, 2025 VENUE: LOS ANGELES, CALIFORNIA

## **SSBGD 2025 DELEGATE REGISTRATION FORM**

| Personal Information   |                       |                |                     |   |                       |           |  |
|--|-----------------------|----------------|---------------------|---|-----------------------|-----------|--|
| Type of Participant  | Local                 | Foreign        |                     |   |                       |           |  |
| Designation  | ☐ Mr.                 | Ms.            | Mrs.                | Miss  |                       |           |  |
| First Name:  |                       | Last Name:     |                     |   |                       |           |  |
| Middle Initial:<br>(e.g. Peter = P.)   |                       | Sex: Male      |                     |   |                       |           |  |
| Nationality:   |                       | Date of Birth: |                     |   |                       |           |  |
| Occupation:  |                       | Mobile Number: |                     |   | Marital Status Single |           |  |
| Email:   |                       | Fax:           |                     |   | vorced 🔾              | Separated |  |
| Residential Address:   |                       |                | Permanent address): | Permanent Address (Leave blank if same as residential address): |                       |           |  |
| City:  | State:                |                | City:               |   | State:                |           |  |
| Country:   | ry: Zip-code:         |                | Country:            |   | Zip-code:             |           |  |
| Please provide us with the biographic page of your International Passport for name accuracy. |                       |                |                     |   |                       |           |  |
| Passport Number:   | Date Issued: Expiry D |                | Expiry Date:        |   |                       |           |  |
| Name of person who invited you / How did you hear about the conference?                      |                       |                |                     |   |                       |           |  |
| Next Of Kin  |                       |                |                     |   |                       |           |  |
| Name:  |                       |                | Relationshi         | Relationship:   |                       |           |  |
|  |                       |                | Email:              | Email:  |                       |           |  |
| Address:   | Mobile Number:        |                | nber:               |   |                       |           |  |
| City: State/Province:  |                       |                | Country:            | Country:  |                       |           |  |
|  |                       |                |                     |   |                       |           |  |
| Additional Information for Foreign Delegates   |                       |                |                     |   |                       |           |  |
| Have you ever been issued a US   | S YESIssu             | ed Date:       | Do you have         | Do you have a YES Issued Date:                                  |                       | Pate:     |  |
|  | □ NO Expi             | ry Date:       | valid US VISa       | a: N  | O Expiry D            | ate:      |  |
| Do you have relatives living in the US?  | ☐ YES ☐               | NO             |                     |   |                       |           |  |

## **INTERNATIONAL NETWORK OF PRIVATE BUSINESS OWNERS [INNPBO]**



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| Delegate Dietary Requirement  |   |             |                        |  |  |  |  |  |  |
|---|---|-------------|------------------------|--|--|--|--|--|--|
| For catering purposes at the conference and Welcome Reception. Please specify if you have any special dietary requirement   |   |             |                        |  |  |  |  |  |  |
| ☐ Vegetarian  | Vegan   | Gluten free | Others, please specify |  |  |  |  |  |  |
| Allergy to nuts   | ☐ Lactose Intolerant                                      | ☐ Halal     | 1                      |  |  |  |  |  |  |
| Allergy to liuts  | Lactose intolerant  | I Ididi     | 2                      |  |  |  |  |  |  |
|   |   |             |                        |  |  |  |  |  |  |
| <b>Declaration</b>  |   |             |                        |  |  |  |  |  |  |
| I(Delegate's full name), certify that the   |   |             |                        |  |  |  |  |  |  |
| information provided for registration is valid and that any falsification of information may lead to rejection of my application.   |   |             |                        |  |  |  |  |  |  |
|   |   |             |                        |  |  |  |  |  |  |
| Applicant Signature:  |   | Date:       |                        |  |  |  |  |  |  |
| 7,47,500  |   |             |                        |  |  |  |  |  |  |
|   |   |             |                        |  |  |  |  |  |  |
| INT   | INTERNATIONAL NETWORK OF PRIVATE BUSINESS OWNERS [INNPBO] |             |                        |  |  |  |  |  |  |
| INNPBO Symposium on Sustainable Business Growth and Development – SSBGD 2025  |   |             |                        |  |  |  |  |  |  |
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| VENUE: LOS ANGELES, CALIFORNIA  |   |             |                        |  |  |  |  |  |  |
| OFFICE USE ONLY   |   |             |                        |  |  |  |  |  |  |
| REGISTRATION NUMBER:  |   | Date:       | Date:                  |  |  |  |  |  |  |
|   |   |             |                        |  |  |  |  |  |  |
| *Please return the completed form with other supporting documents to the secretary via email - <a href="mailto:secretary@innpbo.org">secretary@innpbo.org</a> / info.innpbo@gmail.com |   |             |                        |  |  |  |  |  |  |
| ino.mipbo@gman.com  |   |             |                        |  |  |  |  |  |  |